This thesis deals with The noun and its kinds as regards meaning in the Persian language.

It is composed of three chapters. The researcher studies in the first chapter the definition of Noun by various communities, nations and peoples, depending on the chronological order in citing definitions.

In the second and third chapters, the researcher tackles the basic parts of the Noun as regards meaning (common, proper, concrete, and abstract), concentrating his efforts on studying the semantic aspects of these parts in accordance with modern linguistic approach, and the way the semantic concept is conveyed between the common and the proper nouns. There is also reference to syntax and structure of these parts.